



New RV Belgica

Specific call for research proposals 2021

***Annual Report***

**Contractnr : *B2/.../../...***

***[Project acronym]***

**Datum: *DD/MM/JJJJ***

**BELGIAN SCIENCE POLICY OFFICE - WTC III - Simon Bolivarlaan 30 box 7 Blvrd Simon Bolivar - 1000 Brussels W. www.belspo.be T. +32 (0)2 238 34 11 @ info@belspo.be**

The *Annual Network Report* (maximum 15 to 20 pages) is drawn up annually by the coordinator for the entire network and sent to the address [belgica\_call@belspo.be](mailto:belgica_call@belspo.be) on the dates set in article 7.6 of annex I to the contract. It presents the state of progress and achievements of the research as well as the forecasts for the following year. This information refers explicitly to the tasks and the project schedule defined in articles 2 and 3 of annex I. It also informs of any modification of the data included in the initial reports and gives the list of publications and missions carried out during the past year.

This template can be completed in French, Dutch or English.

# Network

## coordinator (partner 1)

1. Name and Institution : …

## other partners

1. Name and Institution : …
2. Name and Institution : …
3. Name and Institution : …
4. ………..

## authors of this report

1. Name and Institution : …
2. Name and Institution : …
3. Name and Institution : …
4. …………

## project website, social networks …

…

# table of contents

[Network 2](#_Toc58944129)

[coordinator (partner 1) 2](#_Toc58944130)

[other partners 2](#_Toc58944131)

[authors of this report 2](#_Toc58944132)

[project website, social networks … 2](#_Toc58944133)

[1. EXECUTIVE SUMMARY of this report 4](#_Toc58944134)

[2. Achieved work 4](#_Toc58944135)

[3. INTERMEDIARY RESULTS 4](#_Toc58944136)

[4. PRELIMINARY CONCLUSIONS AND RECOMMANDATIONS 4](#_Toc58944137)

[5. future prospects and planning 4](#_Toc58944138)

[6. Follow-up committee 4](#_Toc58944139)

[7. Valorisation activities 5](#_Toc58944140)

[7.1 publications 5](#_Toc58944141)

[7.2 participation/organisation of seminars (national/international) 5](#_Toc58944142)

[7.3 support to decision making (if applicable) 5](#_Toc58944143)

[7.4 other 5](#_Toc58944144)

[8. Encountered Problems and solutions 5](#_Toc58944145)

[9. possible Modifications compared to the previous report 6](#_Toc58944146)

[9.1 personnel 6](#_Toc58944147)

[9.2 composition of the foloww-up committee 7](#_Toc58944148)

[10. REMARKS and SUGGESTIONS 7](#_Toc58944149)

# 1. EXECUTIVE SUMMARY of this report

|  |
| --- |
|  |

# 2. Achieved work

*Detailed description of the achieved work and tasks since the previous report*

|  |
| --- |
|  |

# 3. INTERMEDIARY RESULTS

*Detailed description of the deliverables completed since the previous report*

|  |
| --- |
|  |

# 4. PRELIMINARY CONCLUSIONS AND RECOMMANDATIONS

|  |
| --- |
|  |

# 5. future prospects and planning

*Overview of the foreseen activities and planning for the next reporting period, taking into account the current state of the work and the intermediary results*

|  |
| --- |
|  |

# 6. Follow-up committee

*Date(s) of the meeting(s) and overview of the concrete contributions of the follow-up committee*

|  |
| --- |
|  |

# 7. Valorisation activities

## 7.1 publications

|  |
| --- |
|  |

## 7.2 participation/organisation of seminars (national/international)

*Oral presentations, posters… and/or organisation of workshops, conferences, etc.*

|  |
| --- |
|  |

## 7.3 support to decision making (if applicable)

|  |
| --- |
|  |

## 7.4 other

|  |
| --- |
|  |

# 8. Encountered Problems and solutions

*Encountered problems/obstacles, implemented and/or considered solutions, if any.*

|  |
| --- |
|  |

# 9. Modifications compared to the previous report

## 9.1 personnel

In case modifications have occurred since the previous report regarding personnel in charge and at the disposal of the project, please list these in the following table conform the instructions given in the *Initial Report*. Send a copy of the employment contracts of the personnel in charge to brain-be@belspo.be.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Partner** | **Name** | **Nationallity** |  | **Gender** | **Date of birth** | **Academic degree or certificate** | **Year of completion** | **Professional status** | **Time implication in the project financed by BELSPO (in FTE)** | **Type of labour contract** | **Annual gross salary** | **Time implication in the project financed by other source(s) (in FTE)** | **Name(s) of the other funding source(s)** | **Remarks** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## 9.2 composition of the folLOw-up committee

|  |
| --- |
|  |

# 10. REMARKS and SUGGESTIONS

*Concerning for example: the coordination, the use or valorisation of the results, personnel change …*

|  |
| --- |
|  |