

BRAIN-be 2012-2017

BELGIAN RESEARCH ACTION THROUGH INTERDISCIPLINARY NETWORKS

Valorisation Actions of BRAIN-be projects

**Call for Valorisation Actions**

 **Submission file**

Closing date: 26 October 2018 at 12:00

The Action must be sent electronically (Word / OpenOffice and pdf) only with subject "ValorisationAction\_[Acronym Action]" and renamed in the format "[Acronym Action]\_[name applicant]\_[institution applicant].docx/odt/pdf" to:

BRAIN\_call@belspo.be



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# Section I: adminstrative INFORMATION

I.1 TITLE AND ACRONYM OF THE ACTION

I.2 INFORMATION ON THE ACTION NETWORK

Lines to be added if necessary.

|  |  |  |  |
| --- | --- | --- | --- |
|  | First and last name | Institution, Department/unit | Acronym of BRAIN-be projects  |
| Coordinator (applicant/partner 1) |  |  |  |
| Partner 2 |  |  |  |
| ... |  |  |  |

# SECTION II: DESCRIPTION OF THE ACTION

## II.1. OBJECTIVES, COLLABORATIVE NETWORK,IMPACT AND IMPLEMENTATION PLAN

*Describe the Action by addressing the following points:*

* *What will be the valorisation focus with respect to the concerned BRAIN-be project(s)?*
* *What is/are the Action objective(s) to be achieved? What is the expected impact of the Action and how can this be measured? What is the added value of this Action with respect to the current situation?*
* *How do the foreseen Action valorisation activities link with the ones included in the BRAIN-be project(s) and what is the added value of the proposed Action in this respect?*
* *What are the tools and approaches that will be put in place and how will they be implemented to make the Valorisation Action effective? Provide an implementation plan with deliverables, milestones, tasks, their timing and distribution between partners (if applicable)*

|  |
| --- |
| *(max. 4 pageS)* |

* *With which users - outside the Action network partners - do you plan to set up an external collaboration to reach the Action objectives? Letters of intent should be provided in annex from representatives of key targeted users/stakeholders stating their interest to be actively engaged in the Action.*

|  |
| --- |
| *(max. 0,5 page)* |

* *How do you envisage the sustainability of the collaboration?*

|  |
| --- |
| *(max. 0,5 page)* |

## II.2. BUDGET, STARTING DATE AND TIMING

* Overall budget

|  |  |  |
| --- | --- | --- |
|  | **Budget needed**in EURO | **Justification** |
| Staff |  |  |
| Operation |  |  |
| Overheads (max. 5% of staff and operation) |  |  |
| Sub-contracting |  |  |
| **TOTAL** |  |  |

* Starting date

Thick the appropriate box:

[ ]  end 2018

[ ]  spring 2019

* Timing

**